

**THE PARISH CHURCH OF
SAINT MARY, PULBOROUGH**



**PALM SUNDAY OF THE
LORD'S PASSION**

14th April, 2019

**10. 15am The Liturgy of the Palms at St. Crispin &
St. Crispinians Roman Catholic Church followed by
the Procession to St. Mary's Church for the Holy
Eucharist**

12.30pm The Holy Baptism of Lili Veen

The leaflets today have been generously sponsored

**'In fond memory of
Arnold, Dione, Tim, Don and Diana'.**

If you require a gluten-free wafer, please mention this to one of the sidespeople or to a churchwarden at your earliest convenience.

If you feel able to make a donation during the offertory hymn and you are a UK taxpayer, please use and complete the Gift Aid white envelope you will find in your pew. Thank you.

**We are now able to offer the facility for 'contactless payments', should you wish to donate in this way. Please see Alyson Heath before or at the end of the service for more details*.*

After the Parish Eucharist we serve refreshments in the bell tower area. Do join us.

Please remember to switch off your mobile phone before the start of the service.

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**IN THE EVENT OF A FIRE OR EMERGENCY IN THE CHURCH,
LEAVE THE BUILDING BY THE NEAREST AVAILABLE EXIT**

Prayers of Preparation

Almighty God,

to whom all hearts are open, all desires known,
and from whom no secrets are hidden:

cleanse the thoughts of my heart by the inspiration of your Holy Spirit,
that I may perfectly love you,

and worthily magnify your holy name; through Christ our Lord.

We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of your dear son Jesus Christ and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant and Preacher: Fr. Paul
The Reading: Andy Heath
Organist: David Hansell
Setting: Thorne



The congregation assembles in the Church of St. Crispin & St. Crispinian at 10.15am holding their palm crosses

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

Fr. Paul introduces the Celebration.

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection.

Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold their palm crosses for the blessing:

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let these palms be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Palm Gospel: Luke 19. 28-40



The Lord be with you
And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you. O Lord

Jesus went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it." So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

This is the Gospel of the Lord
Praise to you, O Christ.

A Short Address

Fr. Paul says:

Let us go forth, praising Jesus our Messiah

The congregation processes to St. Mary's led by the choir and altar party singing the following hymn, (repeated as necessary)

Processional Hymn: O&N 201 - Traditional

**Give me joy in my heart, keep me praising
give me joy in my heart, I pray.
give me joy in my heart, keep me praising
keep me praising till the end of day.**

***Sing hosanna, sing hosanna,
sing hosanna to the King of kings!
Sing hosanna, sing hosanna,
sing hosanna to the King***

**Give me peace in my heart, keep me resting
give me peace in my heart, I pray
give me peace in my heart, keep me resting
keep me resting till the end of day. *Sing hosanna.....***

**Give me oil in my lamp, keep me burning,
give me oil in my lamp, I pray;
give me oil in my lamp, keep me burning,
keep me burning till the end of day. *Sing hosanna.....***

On entering the Church we sing the following hymn

Entrance Hymn: NEH 509

**Gloria, laus et honor, Theodulf of Orleans (c.750-821)
translated by John M Neale (1818-1866)**

***All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring!***

2 Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and Blessèd One. *Refrain*

3 The company of angels
Are praising thee on high,
And mortal men and all things
Created, make reply. *Refrain*

4 The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present. *Refrain*

5 To thee before thy Passion
They sang their hymns of praise;
To thee now high exalted
Our melody we raise. *Refrain*

6 Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious king. *Refrain*

When everyone is gathered the Liturgy continues with
The Collect

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh and to suffer death upon the cross:
grant that we may follow the example of his patience and
humility, and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

Please sit

The First Reading: Philippians 2. 5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God as something to be exploited,
but emptied himself, taking the form of a slave,
being born in human likeness.

And being found in human form, he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him and gave him the name
that is above every name, so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.

This is the word of the Lord.

Thanks be to God.

Please stand

Gradual Hymn: NEH 511

Henry Hart Milman (1791-1868)

- 1 Ride on, ride on in majesty!
Hark, all the tribes hosanna cry.
Thy humble beast pursues his road
with palms and scattered garments strowed.**
- 2 Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.**

- 3 **Ride on, ride on in majesty!**
the wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

- 4 **Ride on, ride on in majesty!**
Thy last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.

- 5 **Ride on, ride on in majesty!**
in lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Please sit

The Passion according to Luke

The Prayers of Intercession

We stand with Christ in his suffering

For forgiveness for the many times we have denied Jesus,
let us pray to the Lord.

Lord, have mercy.

For grace to seek out those habits of sin which mean
spiritual death, and by prayer and self-discipline to overcome
them, let us pray to the Lord.

Lord, have mercy.

For Christian people, that through the suffering of disunity
there may grow a rich union in Christ, let us pray to the Lord.

Lord, have mercy.

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord.

Lord, have mercy.

For those who still make Jerusalem a battleground, let us pray to the Lord.

Lord, have mercy.

For those who have the courage and honesty to work openly for justice and peace, let us pray to the Lord.

Lord, have mercy.

For those in the darkness and agony of isolation, that they may find support and encouragement, let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross, let us pray to the Lord.

Lord, have mercy.

That we, with those who have died in faith, may find mercy in the day of Christ, let us pray to the Lord.

Lord, have mercy.

At the end we say:

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

Those who are in particular need

Michael Batchelor, Ron Jones, Ryan Nichols, Jack, Emmett, James Stevenson, Tenu Elliott and Bill Caldwell

Pray to rest in peace: *Gaye Harwood, Paul Vine and Steve Shepherd*

Anniversary of death: *Milly Parrott, Ann Frey, Doris Hunter, Nora Spain*

Together with the other Churches in Pulborough, we pray for those who live and work London Road (from St Mary's to the railway bridge) Chestnut Walk, Bell Close, Spiro Close, New Place Road, Aston Rise, Nutcroft, Collingwood, Cousins Way and Orchard Way

THE LITURGY OF THE SACRAMENT

The Peace

Fr. Paul introduces the Peace and then says:

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood for he is our peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Offertory Hymn: NEH 86
Samuel Crossman (1624-1684NS)

- 1 My song is love unknown,
my saviour's love for me;
love to the loveless shown
that they might lovely be:
O who am I, that for my sake
my Lord should take frail flesh and die?

- 2 He came from his blest throne
salvation to bestow;
but men made strange, and none
the longed-for Christ would know.
But O, my friend, my friend indeed,
who at my need his life did spend.

- 3 Sometimes they strew his way
and his sweet praises sing,
resounding all the day
hosannas to their king:
then 'Crucify' is all their breath,
and for his death they thirst and cry.

- 4 Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight:
Sweet injuries! Yet they at these
themselves displease, and 'gainst him rise.

- 5 They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay!
Yet cheerful he to suffering goes,
that he his foes, from thence might free.

- 6 In life no house, no home,
my Lord on earth might have;
in death no friendly tomb,
but what a stranger gave.
What may I say? Heav'n was his home;
But mine the tomb wherein he lay.
- 7 Here might I stay and sing
no story so divine;
never was love, dear King,
never was grief like thine.
This is my friend in whose sweet praise
I all my days could gladly spend.

Pray brothers and sisters that my sacrifice and yours may
be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the
praise and glory of his name, for our good, and the good of
all his holy Church.**

The Prayer over the Gifts is said

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise

Fr. Paul continues with the prayer until all sing together:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Fr. Paul continues until the following is used:

Jesus Christ is Lord:

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

*Fr. Paul continues and leads into the conclusion of the prayer to
which all say:*

Amen

Please kneel or sit

As our Saviour taught us, so we pray,

**Our Father, who art in heaven,
hallowed be thy name.**

**Thy kingdom come,
thy will be done,**

On the earth as it is in heaven.

**Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass
against us.**

**And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever, and ever. Amen**

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**



Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Anthem: Vexilla regis prodeunt
Words: Venantius Fortunatus (6th cent.) tr. John Mason Neale
Music: Plainchant

*The royal banners forward go,
The cross shines forth in mystic glow,
Where he in flesh our flesh who made,
Our sentence bore, our ransom paid.*

*Fulfilled is all that David told
In true prophetic song of old,
The universal Lord is he,
Who reigns and triumphs from the tree.*

*O Tree of beauty, Tree of light,
O Tree with royal purple dight,
Elect on whose triumphal breast
Those holy limbs should find their rest!*

*O Cross, our one reliance hail!
So may thy power with us prevail,
To give new virtue to the saint,
And pardon to the penitent.*

*To thee, eternal Three In One,
Let homage meet by all be done:
Whom by thy Cross thou dost restore,
Preserve and govern ever more. Amen.*

**Communion Hymn: O&N 905
Fred Kaan (1929-2009)**

**1 We have a king who rides a donkey, (3)
and his name is Jesus:
Jesus the King is with us (3)
as we meet this morning.**

- 2 **Trees are waving a royal welcome (3)
for the king called Jesus:
Chorus**
- 3 **We have a king who cares for people, (3)
and his name is Jesus:
Chorus**
- 4 **A loaf and a cup upon the table, (3)
bread-and-wine is Jesus:
Chorus**
- 5 **We have a king with a bowl and towel, (3)
servant-king is Jesus:
Chorus**
- 6 **What shall we do with our life this morning?
Give it up in service!
Chorus**

The Prayer after Communion

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father **Amen**

**Faithful God,
May we who share this banquet glory in the cross of our
Lord Jesus Christ, our salvation, life and hope, who reigns
as Lord now and for ever. Amen.**

Any notices and will now be given out

The Blessing

The Lord be with you.
and also with you

The Dismissal

Go in the peace of Christ
Thanks be to God.

The Recessional Hymn: NEH 92 Cecil Frances Alexander (née Humphreys) (1818-1895)

- 1 There is a green hill far away,
 without a city wall,
 where the dear Lord was crucified,
 who died to save us all.**

- 2 We may not know, we cannot tell,
 what pains he had to bear,
 but we believe it was for us
 he hung and suffered there.**

- 3 He died that we might be forgiven,
 he died to make us good,
 that we might go at last to heaven,
 saved by his precious blood.**

- 4 There was no other good enough
 to pay the price of sin;
 he only could unlock the gate
 of heaven, and let us in.**

5 O dearly, dearly has he loved,
and we must love him too,
and trust in his redeeming blood,
and try his works to do.

Concluding organ music
Fantasia in G minor (BWV542i) - J S Bach

MAUNDY THURSDAY 18th April at 7.30pm
The Sung Eucharist of the Lord's Supper,
followed by the Watch until midnight

In our evening service we remember Jesus' Last Supper with his disciples, during which he instituted the Eucharist. The evangelist John also recorded that Jesus washed his disciples' feet. In our service we re-enact this foot-washing

Please consider being part of this act in the service by putting your name on the list at the back of the church.

Toward the end of the service we also remind ourselves that Jesus and his disciples left the city to go into the garden of Gethsemane.

Please consider taking part in 'The Watch' by putting your name to the list so we may cover the time from 9pm to midnight. It would be helpful to have at least two people for each half



15th Monday of Holy Week

9.30am Morning Prayer

10am The Holy Eucharist

12noon Service of Thanksgiving for Gaye Harwood R.I.P.

16th Tuesday of Holy Week

9.30am Morning Prayer

10am The Holy Eucharist

12noon The Chrism Eucharist with Blessing of the Oils at the Cathedral. All welcome

7.30pm *Any Questions, Any Answers? in church*

17th Wednesday of Holy Week

9.30am Morning Prayer

10.00 am The Holy Eucharist

11.15am Communion at Hillside Lodge

7.30pm Stations of the Cross

Thursday 18th April: MAUNDY THURSDAY

9.30am Morning Prayer

7.30pm The Sung Eucharist of the Lord's Supper followed by 'The Watch'

Friday 19th April: GOOD FRIDAY

8.30am Morning Prayer

10am to 12noon Children's Workshop

3pm Liturgy of the Cross

Saturday 20th April: EASTER EVE

8.30pm The Easter Vigil and First Eucharist of Easter

Sunday 21st April: EASTER DAY

8am The Holy Eucharist (Said)

10.30am THE SUNG EUCHARIST

OPENING THE CHURCH FOR VISITORS

We hope to keep the church open for visitors from Easter this year until September. Do consider joining a rota to enable us to keep our beautiful church open.

We have had a good initial response but need more names please Do let **Ann Kaiser 872819** or **Alyson Heath 873795** know if you would like to join the rota. With many thanks.

DIOCESAN PRAYERS FOR OUR PARISH

On **Thursday 25th April** our Parish and congregation are prayed for throughout the Diocese. This includes being prayed for at the Cathedral at the 8am Holy Communion service and again at **5.30pm during Evensong**. We are invited to go along to the Cathedral for Evensong and are invited to enjoy a complimentary tea in the **Cloisters Café at 4.30pm**. We are also invited to a guided tour before tea. Please let **Ann Kaiser on 872819** know if you would like to attend as soon as possible so we can let the Cathedral staff know we are coming. Many thanks

EASTER VESTRY MEETING AND ANNUAL PAROCHIAL CHURCH MEETING - Sunday 28th April at 11. 45am in church.

At these meetings there will be the election of two churchwardens and members to the Parochial Church Council. Relevant application forms for churchwardens and PCC members are available at the back of the church. If you are unable to attend the meeting please add your name to the list at the back of church. **The financial report and annual booklet of the work of the church in 2018 are now available.** Do take copies as you leave today. Thank you

FAMILY SUPPORT WORK FOOD HAMPER IN CHURCH

The central foodbank is running low on stocks at the moment so when you go shopping do think of FWS and buy a little extra. They are particularly low on tinned fruit, jams/condiments, stir-in sauces and pasta/rice (they have plenty of teabags and soup). Thank you so much!!! **Alyson Heath**