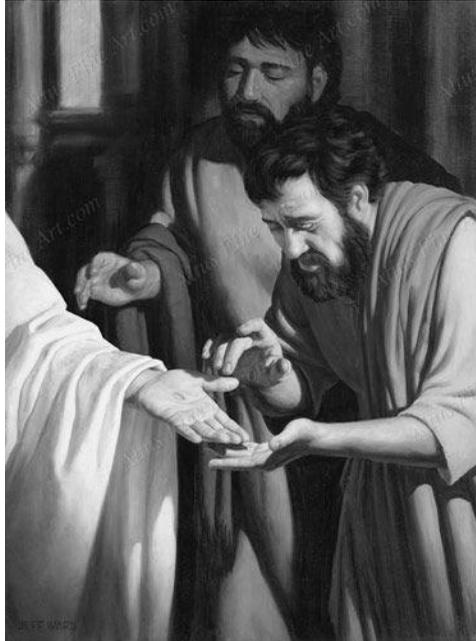


**PARISH CHURCH OF SAINT MARY PULBOROUGH**



# **THE SECOND SUNDAY OF EASTER**

**8<sup>th</sup> April, 2018**

**10. 30am PARISH EUCHARIST**

**12. 30pm Holy Baptism  
Albert William Stovell**

The leaflets today have been generously sponsored

**In loving memory of Molly Mead on the  
anniversary of her death**

*If you require a gluten-free wafer, please mention this to one of the sidespeople or to a churchwarden at your earliest convenience.*

*If you feel able to make a donation during the offertory hymn and you are a UK taxpayer, please use and complete the Gift Aid white envelope you will find in your pew. Thank you.*

*After the Parish Eucharist we serve refreshments in the bell tower area. Do join us.*

*Please remember to switch off your mobile phone before the start of the service.*

*Words of copyright hymns are covered by CCL. No 101070  
and Calamus Licence No. 2961*

IN THE EVENT OF A FIRE OR EMERGENCY IN THE CHURCH, LEAVE  
THE BUILDING BY THE NEAREST AVAILABLE EXIT

## **Prayers of Preparation**

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of my heart by the inspiration of your Holy Spirit, that I may perfectly love you,

and worthily magnify your holy name; through Christ our Lord.

We do not presume to come to this your table, merciful Lord,

trusting in our own righteousness,

but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of your dear son Jesus Christ and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

# Welcome to our Parish Eucharist

Celebrant: Fr. Paul

Preacher: Tony Holloway

The Setting: Murray

Organist: Phillip Duffin

The Reading: Jacquie Walbridge

The Intercessions: Hannah Holloway

*Please stand when the bell is rung*

## The Gathering

The Entrance Hymn: O&N 241  
Cyril A Alington (1872-1955)

- 1 **Good Christians all, rejoice and sing!  
Now is the triumph of our King!  
To the whole world glad news we bring:  
Alleluia!**
  
- 2 **The Lord of life is ris'n for ay;  
bring flow'rs of song to strew his way;  
let all mankind rejoice and say:  
Alleluia!**
  
- 3 **Praise we in songs of victory  
that love, that life which cannot die,  
and sing with hearts uplifted high:  
Alleluia!**
  
- 4 **Thy name we bless, O risen Lord,  
and sing today with one accord  
the life laid down, the life restored:  
Alleluia!**

✠ In the name of the Father, and  
of the Son, and of the Holy Spirit. **Amen.**

## The Greeting

The Lord be with you  
**and also with you.**

Alleluia, Christ is risen  
**He is risen indeed. Alleluia.**

*The Priest introduces the day's celebration and invites people  
to make an act of penitence*

## The Prayers of Penitence

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in  
newness of life  
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,  
have mercy upon us, pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness,  
and keep us in life eternal;  
through Jesus Christ our Lord. **Amen.**

## The Gloria

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy one, you alone are the Lord,  
you alone are the Most High Jesus Christ,  
with the Holy Spirit, in the Glory of God the Father. Amen

## The Collect for the Day

Almighty Father,  
you have given your only Son to die for our sins  
and to rise again for our justification:  
grant us so to put away the leaven of malice and wickedness  
that we may always serve you  
in pureness of living and truth;  
through the merits of your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen**

## THE LITURGY OF THE WORD

*Please sit*



## **The First Reading: Acts 4. 32-35**

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

This is the word of the Lord

**Thanks be to God**

*Please stand*

**The Gradual Hymn : O&N 637**

***Anastaseos hemera* John of Damascus (c.675-749) translated  
John Mason Neale (1818-1866)**

- 1      **The day of resurrection,  
Earth, tell it out abroad!  
The passover of gladness,  
The passover of God!  
From death to life eternal,  
From earth up to the sky,  
Our Christ hath brought us over  
With hymns of victory.**
  
- 2      **Our hearts be pure from evil,  
That we may see aright  
The Lord in rays eternal  
Of resurrection light;  
And, list'ning to his accents,  
May hear, so calm and plain,  
His own 'All hail!' and, hearing  
May raise the victor strain.**

**3** Now let the heav'ns be joyful,  
Let earth her song begin,  
The round world keep high triumph,  
And all that is therein;  
Let all things seen and unseen  
Their notes of gladness blend,  
For Christ the Lord is risen,  
Our joy that has no end.

### **The Gospel Reading: John 20: 19-end**

The Lord be with you  
**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John  
**Glory to you, O Lord.**

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood

among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*After the Gospel reading:-*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit*

**The Sermon**

*Please stand*

**The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of Intercession**

*Please kneel or sit*

### ***Those who are in particular need***

*Nicky, Hilary and David Clow, Michael Batchelor, Jane Easterbrook,  
Laurie Gabriel, Peter Coleman, Michael Howarth, Ann Taylor,  
Vivienne Beament, David Scott, Fr. Alan Sharpe, Ron Jones,  
Joy Channon and Sam Cooper*

**Rest in peace:** Robert Humphry, Pat Giles, Hilda Yardley and Arnold Martin

**Anniversary of death:** Stella Ellis, Michael Foster

*With the other churches in the Village we pray for the Pulborough Voluntary Groups, Uniformed Groups, Emergency Services and the Parish Council*

**The following responses may be used**

Lord, in your mercy  
**Hear our prayer.**  
or  
Lord hear us,  
**Lord graciously hear us.**



Rest eternal, grant unto them O Lord,  
**✠And let light perpetual shine upon them.**

*The Intercessions conclude with the following*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand*

## **THE LITURGY OF THE SACRAMENT**

### **The Peace**

*The Priest introduces the Peace and then says:*

The peace of the Lord be always with you.  
**And also with you.**

Let us offer each other the sign of peace

*At this point in the service a collection will be taken for the running of the St. Mary's Church. If you are a tax payer and are able to use a Gift-Aid envelope that would be so helpful. Thank you.*

**The Offertory Hymn: O&N 132 (2<sup>nd</sup> Tune)  
*Aisomen pantes laoi* John of Damascus (c.675-749) translated  
John Mason Neale (1818-1866)**

- 1**      **Come, ye faithful, raise the strain  
Of triumphant gladness;  
God has brought his Israel  
Into joy from sadness.  
Loosed from Pharaoh's bitter yoke  
Jacob's sons and daughters,  
Led them with unmoistened foot  
Through the Red Sea waters.**
  
- 2**      **'Tis the spring of souls today;  
Christ has burst his prison,  
And from three days' sleep in death  
As a sun has risen;  
All the winter of our sins,  
Long and dark, is flying  
From his light, to whom we give  
Laud and praise undying.**
  
- 3**      **Now the queen of seasons, bright  
With the day of splendour,  
With the royal feast of feasts  
Comes its joy to render;  
Comes to glad Jerusalem,  
Who with true affection  
Welcomes in unwearied strains  
Jesus' resurrection.**

4 **Alleluia now we cry  
To our King immortal,  
Who triumphant burst the bars  
Of the tomb's dark portal;  
Alleluia, with the Son  
God the Father praising;  
Alleluia yet again  
To the Spirit raising.**

Pray brothers and sisters that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.**

*The Prayer over the Gifts is said*

### **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts  
**We lift them to the Lord**

Let us give thanks to the Lord our God  
**It is right to give thanks and praise**

*Fr. Paul continues with the prayer until all sing together:*

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*Fr. Paul continues until the following is used:*

Great is the mystery of faith,  
**Christ has died  
Christ is risen  
Christ will come again.**

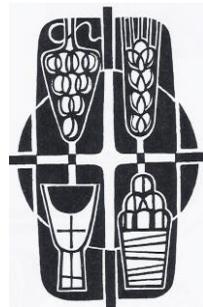
*Fr. Paul continues and leads into the conclusion of the prayer to  
which all respond:*

**Amen**

*Please kneel or sit*

## **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**



We break this bread to share in the body of Christ  
**Though we are many, we are one body,  
because we all share in one bread.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**



## **The Breaking of Bread**

## **The Giving of Communion**

*Fr. Paul issues the invitation to communion in these or very similar words:*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All come forward to make their communion or receive a blessing*

**The Communion Hymn: O&N 475**  
**John Macleod Campbell Crum (1872-1958)**

- 1** Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
*Love is come again,  
like wheat that springeth green.*
- 2** In the grave they laid him, Love by hatred slain,  
thinking that never he would wake again,  
laid in the earth like wheat that springth green.  
Chorus
- 3** Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain,  
quick from the dead my risen Lord is seen:  
Chorus
- 4** When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again,  
fields of our hearts that dead and bare have been:  
Chorus

*Please kneel or sit*

**The Prayer after Communion**

**Amen**

*The following prayer is then said by all:*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son  
Jesus Christ.  
Through him we offer you our souls and  
bodies to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen**

## The Blessing

The Lord be with you.  
**and also with you.**

## The Dismissal

Go in the peace of Christ. Alleluia, alleluia  
**Thanks be to God. Alleluia, alleluia**

## The Recessional Hymn: O&N716 Edward J Burns (born 1938)

- 1 **We have a gospel to proclaim,  
good news for all throughout the earth;  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.**
- 2 **Tell of his birth at Bethlehem  
not in a royal house or hall  
but in a stable dark and dim,  
the Word made flesh, a light for all.**
- 3 **Tell of his death at Calvary,  
hated by those he came to save,  
in lonely suff'ring on the Cross;  
for all he loved his life he gave.**
- 4 **Tell of that glorious Easter morn:  
empty the tomb, for he was free.  
He broke the pow'r of death and hell  
that we might share his victory.**
- 5 **Tell of his reign at God's right hand,  
by all creation glorified.  
He sends his Spirit on his Church  
to live for him, the Lamb who died.**

**6 Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
This gospel-message we proclaim:  
we sing his glory, tell his worth.**

Closing organ music

### **PAT GILES RIP**

Many of you may already know that very sadly Pat died recently after being taken seriously ill a few days previously. Our sincere condolences go to her family and friends. Also our thoughts are with the residents of Riverside Court for whom she was so caring and loving. Her funeral will be in church **this Thursday 12<sup>th</sup> April at 1pm.**

### **CHURCH ELECTORAL ROLL**

This year the Revision Period for the Electoral Roll runs from **25<sup>th</sup> March to 8<sup>th</sup> April.** The usual formal Revision Notices are duly available to study on the North Porch and Lychgate noticeboards.

If anyone not currently on the Roll wishes to join it, they should take the opportunity of the Revision Period to do so by completing an Enrolment Form (available in church) and handing it in. Similarly, if anyone on the Roll wishes to leave it, notification of such should be made in writing to the Electoral Roll Officer whose name and address appears on the Revision Notices.

Once the Revision Period expires, the names on the Roll are counted and the Roll is closed to further entries until after the Annual Parochial Church Meeting on 29<sup>th</sup> April.

### **APRIL PULBOROUGH COMMUNITY MAGAZINE**

The April edition of the Pulborough Community magazines are now for sale at the back of the church price 50p, please help us to increase circulation by taking a copy for a friend or neighbour.

## **EASTER VESTRY MEETING AND ANNUAL PAROCHIAL CHURCH MEETING - Sunday 29<sup>th</sup> April at 11. 45am in church.**

At these meetings there will be the election of two churchwardens and members to the Parochial Church Council. Relevant application forms for churchwardens and PCC members are available at the back of the church. If you require any further details please speak to Fr. Paul.

### **CAN YOU HELP PLEASE?**

With hopefully warmer weather and as we move into Spring and Summer we would like to keep the church open for visitors.

On Saturdays and Sundays we have visitors to the churchyard and it would be good to have the church open as well. We have a list at the back of the church for names. Names can be added nearer the date you choose. **We hope to keep the church open from 2-4pm on Saturdays and Sundays.** If you feel you could give two hours once in a while, preferably two people together that would be great. Spending time in church, reading, doing craft work, letter writing or just sitting and enjoying the peace of this wonderful building can be rewarding and at the same time very helpful.



### **LEAFLET SPONSORS NEEDED IN 2018**

If you have any special dates to mark an anniversary or in remembrance of a loved one, please consider sponsoring the pew leaflets. **Sunday 13<sup>th</sup> or 27<sup>th</sup> May.**

**3<sup>rd</sup>, 10<sup>th</sup> 17<sup>th</sup> or 24<sup>th</sup> of June** are all available at the moment. We ask for a £25 donation, gift-aided, if possible. Details from **Ann Kaiser 872819**

### **HOME-MADE PUDDINGS NEEDED**

Do you enjoy making puddings or desserts? The Pulborough Lunch Club is looking for 2 or 3 extra ladies or gentlemen to provide either 10 or 20 puddings, three times a year. If you would like more information, please ring **Louise Kaiser on 01798 831829** who will be pleased to hear from you.

## **Weekly Diary and Liturgical Calendar**

**Monday 9<sup>th</sup> of APRIL**

**THE ANNUNCIATION OF OUR LORD TO THE  
BLESSED VIRGIN MARY**

7.30pm Tower Bellinging

**Tuesday 10<sup>th</sup> April**

*Feria of Easter*

**Wednesday 11<sup>th</sup> April**

*Feria of Easter*

**10am The Holy Eucharist**

**11am Communion at The Anchorage**

**Thursday 12<sup>th</sup> April**

*Feria of Easter*

1pm Funeral of Pat Giles RIP followed by Cremation

7pm Choir Practice

**Friday 13<sup>th</sup> April**

*Feria of Easter*

**12noon The Holy Eucharist**

7pm Handbell ringing practice

**14th Saturday**

*Feria of Easter*

*1pm Safeguarding meeting at the Rectory*

**15<sup>th</sup> THE THIRD SUNDAY OF EASTER**

**The Holy Eucharist – Said**

**10.30am THE PARISH EUCHARIST**

**Readings: Acts 3: 12-19 and Luke 24: 36b-48**

**12 30pm Holy Baptism: Mia Charlotte Nicholson**

**Prayer of Saint Richard of Chichester**

Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast given me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly,  
love thee more dearly,  
and follow thee more nearly, day by day. Amen.