

PARISH CHURCH OF ST MARY'S, PULBOROUGH



EASTER DAY

31st March, 2024

10.30am THE PARISH EUCHARIST

The leaflets today have been generously sponsored.

'In celebration of a much-loved husband, father, granddad and uncle, Norman Philip Young who celebrates his 100th birthday today'.

Ann Kaiser (niece)

Welcome to our Parish Eucharist on Easter Sunday: the Day of Resurrection

Celebrant and Preacher: Bishop John Ford

Organist: Tony Hancock

The Reading: Andy Heath

The Intercessions: Hannah Holloway

The Setting: Thorne

*We have been very pleased to have had **Bishop John Ford** with us throughout Holy Week and are especially pleased to have him here on this Easter morning. Bishop John is an Assistant Bishop in the Diocese having retired from full time ministry. Previously he served as the Bishop of Plymouth in the Diocese of Exeter and then as the Diocesan Bishop of the Murray in the Anglican Church of Australia. Before serving as a Bishop he was the Canon Precentor at our cathedral in Chichester.*

Communion will be administered in both kinds. Receiving consecrated wine directly from the chalice is offered for those who feel comfortable to do this. Please do not dip the consecrated wafer into the chalice.

Please wait to be directed to communion.

*If you feel able to make a donation during the offertory hymn and you are a UK taxpayer, please use and complete the details on the Gift Aid white envelope you will find in your service leaflet. We also have **contactless facilities** available by the organ at the back of the church. Thank you.*

In the event of a fire or emergency in the Church, the exits available are: the West Door, the North Door, the South Door in the Chancel and the door through the Vestry. Please leave the building by an exit nearest to you.

*Introductory organ music: – “The Courtly dances”
Tylman Susato.*

Please stand when the bell is rung

The Gathering

The Entrance Hymn: NEH 110

**Verse 1 'Surrexit hodie' (14th Century) translated anon. as in
Lyra Davidica (1708); verses 2-3 from J. Arnold's 'Compleat
Psalmody' (1749)**

- | | | |
|----------|---|--|
| 1 | Jesus Christ is risen to-day,
Our triumphant holy day,
Who did once, upon the cross,
Suffer to redeem our loss, | Alleluya!
Alleluya!
Alleluya!
Alleluya! |
| 2 | Hymns of praise then let us sing,
Unto Christ, our heavenly King,
Who endured the cross and grave,
Sinners to redeem and save, | Alleluya!
Alleluya!
Alleluya!
Alleluya! |
| 3 | But the pains that he endured,
Our salvation have procured;
Now above the sky he's King,
Where the angels ever sing, | Alleluya!
Alleluya!
Alleluya!
Alleluya! |

✠ In the name of the Father, and
of the Son, and of the Holy Spirit. **Amen.**

The Greeting

Peace be with you
and also with you.

Alleluia, Christ is risen
He is risen indeed. Alleluia.

Bishop John introduces the day's celebration and invites people to make an act of penitence

The Prayers of Penitence

Lord Jesus, you raise us to new life:
Lord have mercy
Lord have mercy.

Lord Jesus, you forgive us our sins:
Christ have mercy
Christ have mercy

Lord Jesus, you feed us with your body and blood:
Lord have mercy
Lord have mercy

May Almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life. **Amen**

The Thorne Gloria

Glory to God, Glory to God, glory to God in the Highest.

**Glory to God in the Highest, and
peace to his people on earth.
Lord God, Heav'nly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God, Glory to God, glory to God in the Highest.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world; have mercy on us;
You are seated at the right hand of the
Father: receive our prayer.**

Glory to God, Glory to God, glory to God, in the Highest.

**For you alone are the Holy one,
You alone are the Lord,
You alone are the most high,
Jesus Christ, with the Holy Spirit, in the
Glory of God the Father.**

Glory to God, Glory to God, Glory to God in the Highest

The Collect for the Day

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him:
grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory;
to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen**

THE LITURGY OF THE WORD

Please sit

The First Reading: Acts 10: 34-43

Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord
Thanks be to God

Please stand

Psalm: 118
Music Christopher Walker

***This day was made by the Lord,
Let us rejoice, let us be glad.
This day was made by the Lord,
Let us rejoice in salvation***

1 I thank you, your love is eternal, you have given me life
You have given me life.
I will proclaim the wonders you do! **Refrain**

2 Your hand raised me up in triumph, you have given me life
You have given me life.
I will proclaim the wonders you do! **Refrain**

- 3 The stone which the builders rejected is the corner stone
Is the corner stone.
I will proclaim the wonders you do! *Refrain*
- 4 You opened the gates of heaven, you have given me life
You have given me life.
I will proclaim the wonders you do! *Refrain*
- 5 You are my strength and my Saviour, you have given me life
You have given me life.
I will proclaim the wonders you do! *Refrain*

Alleluia, **Alleluia, Alleluia**

Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for He has been raised, as He said.

Alleluia, Alleluia, Alleluia

The Gospel Reading: John 20. 1-18

The Lord be with you

And also with you

Hear the Gospel of our Lord Jesus Christ according to John

Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent

down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher).

Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." 'Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

.After the Gospel reading:-
This is the Gospel of the Lord.
Praise to you, O Christ.



Please sit

The Homily

Please stand

The Renewal of Baptismal Vows

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism, so that we may rise with him to a new life within the family of his Church. Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ, and our rejection of all that is evil.

Therefore I ask these questions:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

And now I ask you to make the profession of Christian faith into which you were baptized, and in which you live and grow.

Do you believe and trust in God the Father, who made the world?

I believe and trust in him.

Do you believe and trust in his Son Jesus Christ, who redeemed mankind?

I believe and trust in him.

Do you believe and trust in his Holy Spirit, who gives life to the people of God?

I believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

The Prayers of Intercession

This response may be used:

Lord in your mercy:

Hear our prayer.

The Intercessions may conclude with the following:

Merciful Father,

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand

THE LITURGY OF THE SACRAMENT

The Peace

Bishop John introduces the Peace:

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

At this point in the service a collection will be taken for the running of St. Mary's Church. Please only use a white Gift-Aid envelope if you are a tax payer and fill in the details on the front of the envelope. Thank you

The Offertory Hymn: O&N 603
Michael Baughen (born 1930) based on Psalm 98

- 1 Sing to God new songs of worship-
all his deeds are marvellous;
he has brought salvation to us
with his hand and holy arm.
He has shown to all the nations
righteousness and saving pow'r;
he recalled his truth and mercy
to his people Israel.**

- 2 Sing to God new songs of worship-
earth has seen his victory;
let the lands of earth be joyful
praising him with thankfulness.
Sound upon the harp his praises,
play to him with melody;
let the trumpets sound his triumph,
show your joy to God the King!**

- 3 Sing to God new songs of worship-
let the sea now make a noise;
all on earth and in the waters,
sound your praises to the Lord.
Let the hills rejoice together,
let the rivers clap their hands,
for with righteousness and justice
he will come to judge the earth.**

Pray brothers and sisters that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

The Prayer over the Gifts is said

Creator of all,
you wash away our sins,
you give us new birth by the Spirit,
and redeem us in the blood of Christ.
As we celebrate the resurrection,
renew your gift of life within us.
We ask this in the name of Jesus Christ the risen Lord.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father, and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,

earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Bishop John continues until the following is used:

Great is the mystery of faith,
**Christ has died
Christ is risen
Christ will come again.**

*Bishop John continues and leads into the conclusion of the prayer
to which all respond: Amen*

Please kneel or sit

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**



The Giving of Communion

Bishop John issues the invitation to communion in these or very similar words:

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*(All baptized Christians who receive communion in their own churches are welcome to receive communion.
Any member of the congregation may come to receive a blessing;
if you come forward for a blessing, please keep your head bowed)*

Choir Anthem: "Good Christian Men rejoice and Sing" Eric Thiman.

The Communion Hymn: See what a morning

- 1 **See what a morning, gloriously bright
With the dawning of hope in Jerusalem;
Folded the grave-clothes
Tomb filled with light,
As the angels announce Christ is risen!
See God's salvation plan, wrought in love,
Borne in pain, paid in sacrifice,
Fulfilled in Christ, the Man, for He lives,
Christ is risen from the dead!**

- 2 **See Mary weeping: 'Where is He laid?
As in sorrow she turns from the empty tomb;
Hears a voice speaking, calling her name:
It's the Master, the Lord raised to life again!
The voice that spans the years,
Speaking life, stirring hope,
Bringing peace to us,
Will sound till He appears,
For He lives, Christ is risen from the dead.**

- 3 **One with the Father, Ancient of Days,
Through the Spirit
Who clothes faith with certainty,
Honour and blessing, glory and praise
To the King crowned
With power and authority!
And we are raised with Him,
Death is dead, love has won
Christ has conquered;
And we shall reign with Him,
For He lives, Christ is risen from the dead!**

Please kneel or sit

The Prayer after Communion

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen**

The following prayer is then said by all:

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Notices will now be given out

The Blessing

The Lord be with you.
and also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the ✠blessing of God Almighty, Father, Son and Holy Spirit
be with us and remain with us now and always. **Amen**

The Dismissal

Go in the peace of Christ. Alleluia, alleluia
Thanks be to God. Alleluia, alleluia

The Recessional Hymn: NEH 120

Edmund L Budry (1854-1932), translated by Richard B Hoyle
(1875-1939)

- 1 **Thine be the glory, risen conquering Son;
endless is the victory thou o'er death hast won.
Angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.
*Thine be the glory, risen conquering Son:
Endless is the vict'ry, thou o'er death hast won.***

- 2 **Lo! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom.
Let his Church with gladness, hymns of triumph sing;
for her Lord now liveth, death hath lost its sting.
*Refrain***

- 3 **No more we doubt thee, glorious Prince of Life!
Life is nought without thee; aid us in our strife;
make us more than conquerors, through thy
deathless love:
Bring us safe through Jordan to thy home above.
*Thine be the glory, risen conquering Son:
Endless is the vict'ry, thou o'er death hast won.***

Concluding Organ Music: "Trumpet Tune in D"
Markus Suss.

Do join us for refreshments after the service

For your prayers this week

In the Anglican cycle of prayer this Sunday we pray for:

The Church in the Province of the West Indies and for the peace of Jerusalem and the Holy Land.

In our Diocesan cycle of prayer we pray for:

The staff of the property department.

*We pray for **our nation and government**, especially at this time for King Charles and Katherine, Princess of Wales and all the Royal Family*

*We continue to pray for all those caught up in the **conflicts in the Holy Land, Ukraine, Haiti and other troubled parts of the world.** We pray for all world leaders, diplomats and ambassadors and all working for the common good.*

The Lord's Prayer in Ukrainian

Отче наш, що єси на небесах,
Нехай святиться Ім'я Твоє.
Хай прийде Царство Твоє,
нехай буде воля Твоя
Як на небі, так і на землі
Хліб наш насущний дай нам сьогодні.
І прости нам провини наші,
як і ми прощаємо винуватцям нашим.
І не введи нас у спокусу,
але визволи нас від лукавого.
Бо Твоє є Царство, і сила, і слава
навіки. Амінь

A Prayer for the Holy Land

**Loving God,
Praying for the Holy Land and its people,
praying for your deep peace,
praying that swords are turned to ploughshares,
we ask that your kingdom will come on earth as in heaven.**

**May those in power seek your heart.
May those suffering know your presence.
May those mourning be comforted.
May we, who watch at a distance,
be open to seeing with your eyes of compassion and
understanding
and know how to pray and respond justly, mercifully and
humbly.
In the name of Jesus we pray. Amen**

*We pray for the work of **Education West Africa**, the people of Sierra Leone and the work of the Church there remembering especially the Dioceses of Freetown and Bo.
We continue to pray for **the work of FSW** across the Diocese.*

*We pray for our **local Care Homes**: Hillside Lodge, The Anchorage, Petworth Cottage Nursing Home, Rotherlea and Barlavington Manor*

Those who are in need of continued prayer:

Peter Johnston, Helen and Peter Leeke, Ben, Rachel Webbe, Elizabeth Yates, Trevor Higton, James McDonagh, Bill Bewley, Nick Reilly, Phyllis Gabriel, Tony Hancock, Sergio and Doug

Pray to rest in peace: Canon Derek Tansill and Carole Baldie

Anniversary of death: Gaye Harwood, Michael Tanner, Pamela Cromwell

*Together with the other churches in the Village we **pray for all** who work for Voluntary Groups, Pulborough Parish Council, Uniformed Groups, Pulborough Partnership and the Emergency Services*



Today we pray for **Sofia**, a young member of our congregation who is being baptized in Uganda tomorrow in the presence of her wider family. We look forward to welcoming her to the local congregation here in Pulborough on the family's return to the UK.

Church and Liturgical Diary

1st April: Monday of Easter Week

2nd: Tuesday of Easter Week

3rd: Wednesday of Easter Week

9.45am Morning Prayer

10.15 am The Holy Eucharist

4th: Thursday of Easter Week

9.30am Morning Prayer

5th: Friday of Easter Week

12noon The Holy Eucharist

2pm Funeral of Carole Baldie RIP

6th :Saturday of Easter Week

10-12noon Working Party

7pm 'THE FRIENDS' Barn Dance at Sullington Barn

7th THE SECOND SUNDAY OF EASTER

8am The Holy Eucharist – (BCP)

10.30am 'ALL ARE WELCOME' Celebration

Readings: 1 John 1. 1-2.2 or Acts 4. 32-35 and John 20. 19-end

EASTER TOMBOLA

Many thanks for all who supported our easter tombola at the Village Market. We are very pleased to say we raised **£183. 00** for improvements to the churchyard.

THE ELECTORAL ROLL

The revised electoral roll has now been published and is available for review for the next 14 days at the back of the church. No names may now be added or removed from the roll until the conclusion of the Annual Parochial Church Meeting on 14th April, 2024. If there are any omissions or errors please contact **Toni Hayes 01798 873683**.

THE ANNUAL CHURCH MEETING (ACM's)

Sunday 14th April at 11. 45am in church. At these meetings there will be the election of two churchwardens and members to the Parochial Church Council. Relevant application forms for churchwardens and PCC members are available at the back of the church. If you are unable to attend the meeting please add your name to the list at the back of church. **There are copies of the Trustees report and accounts for 2023 at the back of the church.** Do take copies as you leave today and bring it along to the Annual Meeting on the 14th April Thank you

SUNDAY LEAFLET SPONSORS NEEDED FOR THE 2024

Do please consider sponsoring one of the services leaflets. Do you have a special occasion or date in memory of a loved one.

The dates we have are:

Sunday 21st April

Sunday 12th 19th (Pentecost) of May

Sunday 2nd, 9th, 16th, 23rd or 30th June.

We ask for a £25 donation, gift-aided, if possible.

Your donations help us to offset the cost of printing and paper which is such a great help. Details from **Ann Kaiser 01798 872819**

EDUCATION WEST AFRICA...our Lenten Appeal

Now that Lent has come to an end, please bring your donations for this important appeal to church as soon as possible and leave in the plate at the back of the church. If you eligible for gift-aid claim please use a white envelope and mark Lent Appeal

FRIENDS BARN DANCE – This Saturday

Tickets priced £20 for adults and £50 for family (2 adults plus 2 children 16 and under) Ticket includes drink and posh ploughmans.
from: www.friendsofpulboroughparishchurch.org.

Prayer of Saint Richard of Chichester

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast given me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly, day by day.
Amen.