

PARISH CHURCH OF SAINT MARY, PULBOROUGH



ST. WILFRID

Sunday 13th October 2019

10. 30am THE PARISH EUCHARIST

We are very grateful that that the leaflets today
have been generously sponsored.

'HAPPY BIRTHDAY BILL'

If you require a gluten-free wafer, please mention this to one of the sidespeople or to a churchwarden at your earliest convenience.

*If you feel able to make a donation during the offertory, **and use a white Gift-Aid envelope, if you are a tax payer please fill in the details on the front of the envelope.** Thank you.*

After the Parish Eucharist we serve refreshments. Do join us.

Please remember to switch off your mobile phone before the start of the service.

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and Calamus Licence No. 2961*

IN THE EVENT OF A FIRE OR EMERGENCY IN THE CHURCH, THE EXITS AVAILABLE ARE: **THE WEST DOOR, THE NORTH DOOR, THE SOUTH DOOR IN THE CHANCEL AND THE DOOR THROUGH THE VESTRY**, PLEASE LEAVE THE BUILDING BY AN EXIT NEAREST TO YOU

Prayers of Preparation

Almighty God,

to whom all hearts are open, all desires known,
and from whom no secrets are hidden:

cleanse the thoughts of my heart by the inspiration of your Holy Spirit, that I may perfectly love you,
and worthily magnify your holy name; through Christ our Lord.

We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord whose nature is always to have mercy.
Grant us therefore, gracious Lord, so to eat the flesh of your dear son Jesus Christ and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

A brief biography of St. Wilfrid

St Wilfrid was born in Northumbria about 634, and died possibly at Oundle (Northamptonshire) in 709. He was educated in the Celtic tradition at Lindisfarne, but after a visit to Rome became a protagonist of Roman customs, which he successfully championed at the Synod of Whitby in 664. As bishop of York he was the first English bishop to appeal to the pope, after his diocese had been divided without reference to him. On his way to Rome, he spent a year preaching the Gospel in the Low Countries, and on his return went as a missionary to Sussex and the Isle of Wight. Although reinstated in York, he fell out again with the king and other bishops, and exercised his ministry then in the East Midlands and finally at Hexham. He is remembered for his forceful personality and apostolic spirit, as a founder of churches and monasteries, and as a patron of the arts.

Welcome to our Parish Eucharist

Celebrant & Preacher: Fr. Paul

The Setting: Thorne

Organist: Tony Hancock

The Reading: Bill Caldwell

The Intercessions: Hannah Holloway

Gathering Music

"Minuet and Air from Abdelazar", Purcell.

Please stand when the bell is rung

The Entrance Hymn: NEH 199 (Tune 401)

Cyril A Alington (1872-1955)

- 1 God, whose city's sure foundation
Stands upon his holy hill,
By his mighty inspiration
Chose of old and chooseth still
Men of every race and nation
His good pleasure to fulfil.**

- 2 **Here in England through the ages,
While the Christian years went by,
Saints, confessors, martyrs, sages,
Strong to live and strong to die,
Wrote their names upon the pages
Of God's blessed company.**
- 3 **Some there were like lamps of learning
Shining in a faithless night,
Some on fire with love, and burning
With a flaming zeal for right,
Some by simple goodness turning
Souls from darkness unto light.**
- 4 **As we now with high thanksgiving
Their triumphant names record,
Grant that we, like them, believing
In the promise of thy word,
May, like them, in all good living
Praise and magnify the Lord.**

✠ In the name of the Father, and
of the Son, and of the Holy Spirit. **Amen.**

The Greeting

The Lord be with you
and also with you.

*Fr. Paul introduces the day's celebration and invites people to make
an act of penitence*

The Prayers of Penitence

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in
newness of life
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon us, pardon and deliver
us from all our sins,
confirm and strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord. **Amen**

The Gloria

***Glory to God, Glory to God, glory to God in the Highest.
Glory to God in the Highest, and peace to his people on earth.
Lord God, Heav'nly King, Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God, glory to God in the Highest.***

**Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away
the sin of the world; have mercy on us;
You are seated at the right hand of the
Father: receive our prayer.
*Glory to God, Glory to God, Glory to God, in the Highest.***

**For you alone are the Holy one,
You alone are the Lord, You alone are the most high,
Jesus Christ, with the Holy Spirit, in the
Glory of God the Father.
*Glory to God, Glory to God, glory to God in the Highest***

The Collect for the Day

Almighty God, who called our forebears to the light of the gospel by the preaching of your servant Wilfrid: help us, who keep his life and labour in remembrance, to glorify your name by following the example of his zeal and perseverance; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

The First Reading: Isaiah 52 vv7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. .

This is the word of the Lord.
Thanks be to God.

Please stand

**The Gradual Hymn: NEH 345
George K A Bell (1883-1958)**

- 1 Christ is the King! O friends rejoice;
brothers and sisters, with one voice
let the world know he is your choice.
Alleluia, alleluia, alleluia!**

- 2 The first Apostles round them drew
Thousands of faithful men and true,
Sharing a faith for ever new:
Alleluia, alleluia, alleluia!**

- 3 Then magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.
Alleluia, alleluia, alleluia!**

- 4 O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then.
Alleluia, alleluia, alleluia!**

- 5 Christ through all ages is the same:
place the same hope in his great name;
with the same faith his word proclaim.
Alleluia, alleluia, alleluia!**

- 6 Let Love's unconquerable might
God's people everywhere unite
in service to the Lord of light.
Alleluia, alleluia, alleluia!**

The Gospel Reading: Luke 1 vv5-11

The Lord be with you
And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Luke
Glory to you, O Lord.



In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was a descendant of Aaron, and her name was Elizabeth. Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. But they had no children, because Elizabeth was barren, and both were getting on in years. Once when he was serving as priest before God and his section was on duty, he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and offer incense. Now at the time of the incense offering, the whole assembly of the people was praying outside. Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense.'

This is the Gospel of the Lord.
Praise to you, O Christ

Please sit

The Sermon

Please stand

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of Intercession

Please kneel or sit

Those who are in particular need

Michael Batchelor, Ron Jones, Ryan Nichols, Jack, Emmett, James Stevenson, Tenu Elliott, Eleanor Jones, David Williams, Jean Seagrim and Gill Maxwell



Pray to rest in peace: *Ivy Silvester, Ted Anderson, Rosie Smith and Marilyn Noaro*

Anniversary of death: *James (Jay) Brynin, Don Pritchatt, Sylvia Pepper, Tony Williams*

Together with the other Churches in Pulborough, we pray for those who live and work in London Road (from St Mary's to the railway bridge) Chestnut Walk, Bell Close, Spiro Close, New Place Road, Aston Rise, Nutcroft, Collingwood, Cousins Way and Orchard Way

The following responses may be used

Lord, in your mercy

Hear our prayer.

or

Lord hear us,

Lord graciously hear us.

Rest eternal, grant unto them O Lord,

✠And let light perpetual shine upon them.

The Intercessions conclude with the following

Merciful Father,

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

PLEASE STAND

The Peace

Fr. Paul introduces the Peace and then says:

The peace of the Lord be always with you.
And also with you.

Let us offer each other the sign of peace



At this point in the service a collection will be taken for the running of the St. Mary's Church. Please only use a white Gift-Aid envelope if you are a tax payer and fill in the details on the front of the envelope. Thank you.

We are now able to offer the facility for 'contactless payments', should you wish to donate in this way. Please see Alyson Heath before or at the end of the service for more details

The Offertory Hymn: NEH 295

**Liturgy of St James, *Sigesato pasa sarx broteia* translated
Gerard Moultrie (1829-85)**

- 1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descending,
comes our homage to demand.**

- 2 King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords we now receive him
in the body and the blood,
as he gives to all the faithful
his own self for heavenly food.**

**3 Rank on rank the host of heaven
streams before him on the way,
as the Light of light descending
from the realms of endless day
conquers all the powers of darkness,
drives the gloom of hell away.**

**4 At his feet the six-winged Seraph;
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
'Alleluia, alleluia,
alleluia, Lord most high'.**

Pray my dear brothers and sisters that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the
praise and glory of his name, for our good, and the good
of all his holy Church.**

The Prayer over the Gifts is said

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise

Fr. Paul continues with the prayer until all sing together:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Fr. Paul continues until the following is used:

Christ is the bread of life

**When we eat this bread and drink this cup,
We proclaim your death, Lord Jesus,
until you come in glory.**

Fr. Paul continues and leads into the conclusion of the prayer to which all say: Amen

Please kneel or sit

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

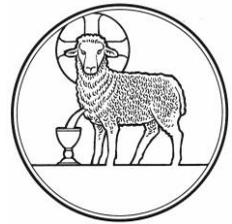
The Breaking of Bread

We break this bread to share in the body of Christ
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**



The Giving of Communion

Fr. Paul issues the invitation to communion in these or very similar words:

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

(All baptized Christians who receive communion in their own churches are welcome to receive communion.

Any member of the congregation may come to receive a blessing; if you come forward for a blessing, please keep your head bowed)

Choir Anthem

"Thou knowest Lord the secrets of our hearts", Purcell.

The Communion Hymn: NEH 225

(2nd Tune)

Isaac Watts (1674-1748)

- 1 Give me the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.**
- 2 Once they were mourning here below,
And wet their couch with tears;
Thy wrestled hard, as we do now,
With sins and doubts and fears.**
- 3 I ask them whence their victory came;
They, with united breath,
Ascribe their conquest to the lamb,
Their triumph to his death.**
- 4 They marked the footsteps that he trod,
His zeal inspired their breast
And, following their incarnate God,
Possess the promised rest.**
- 5 Our glorious leader claims our praise
For his own pattern given;
While the long cloud of witnesses
Show the same path to heaven.**

Please kneel or sit

The Prayer after Communion

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share with your servant Wilfrid and all your saints in the eternal banquet of Jesus Christ our Lord. **Amen.**

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Any notices will now be given out

Please stand

The Lord be with you.
and also with you.

The Blessing

The Dismissal

Go in the peace of Christ.
Thanks be to God.

**Recessional Hymn: NEH 486
Edward J Burns (born 1938)**

**1 We have a gospel to proclaim,
good news for men in all the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.**

- 2 **Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.**
- 3 **Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the Cross;
for all he loved his life he gave.**
- 4 **Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.**
- 5 **Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his Church
to live for him, the Lamb who died.**
- 6 **Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.**

Closing Music

"Rondeau from Abdelazar", Purcell.



FAIR-TRADE STALL

Miq Kelland has the Fairtrade stall at the back of the Church today selling Fairtrade tea, coffee, biscuits etc. Please do support this very worthy charity if possible.

14th Monday: *Feria*

10am to 12noon The HUB at Pulborough Library - 'Drop in' for local information, refreshments, chat and advice.

7.30pm Tower Bellringing

15th Tuesday: *St. Teresa of Avila, Teacher of the Faith 1582*

2-3pm U3A visit to Church led by Pat Millard.

Tony Holloway speaking

16th Wednesday: *Feria*

9.45am Morning Prayer

10.15am The Holy Eucharist

11am The Holy Communion at Hillside Lodge

17th Thursday: *St. Ignatius, Bishop of Antioch, Martyr c107*

1.30pm Ladybirds

18th Friday: *St. Luke the Evangelist*

12 noon The Holy Eucharist

7pm Handbell ringing practice

19th Saturday: *Sussex Martyrs of the Reformation era*

20th THE EIGHTEENTH SUNDAY AFTER TRINITY

8am The Holy Eucharist (Said)

10.30am THE SUNG EUCHARIST

Readings: Genesis 32. 22-31 and Luke 18. 1-8

WHAT A MARVELLOUS HARVEST WEEKEND!

Thank you so much to all who supported our Harvest Supper and the Bring and Buy Sale on Sunday

We are pleased to say that the profit from the Harvest supper was

£561. 00 to be divided between Water Aid and Splash,

(A Christian Charity in West Sussex supporting young people)

Also **£200** is going to Christian Aid following our Bring & Buy sale.

Thank you so much!!!

HOLY DUSTERS NEEDED

Do you have an hour or so to spare a couple of times every 6 weeks? We have a small and dedicated team that come in once a while to Hoover and dust the church, empty the bins and wipe the kitchen. If you feel this is something you could do with a friend or would like to join one of our existing members you would be welcomed with open arms. Please contact **Michelle Taylor-Bowers on 07906 341 594** for more information. Thank you.

SUNDAY LEAFLET SPONSORS NEEDED IN 2019

Please help us fill the rest of 2019 with sponsorship. We have done so well this year and just need a few more dedications!

Do you have a special occasion or date in memory of a loved one? The dates we have now have available are:

December 1st, 8th, 15th, 22nd or 29th December

Also the Christmas services:

Christingle, Sunday 1st December at 4pm, Village Carol Service, Sunday 22nd December at 6pm, Crib Service on Christmas Eve, Midnight Mass or Christmas Day.

We ask for a £25 donation, gift-aided, if possible.

Details from **Ann Kaiser 01798 872819**

SINGING FOR PLEASURE AT ST. MARY'S CHURCH

The next Singing for Pleasure is on **Tuesday 22nd October from 3-4.30pm**. A fun afternoon of singing along to popular songs, old and new. Not a choir! No audition! Just informality and good company. Led by Michael Pioli. £4 per session with a break for delicious refreshments. More details from **Ann Kaiser 872819**

Can someone help please?

We have a lady living in Nutbourne who is unable to drive but would love come to the Singing for Pleasure, can anyone help by picking her up from Stream Lane and delivering home after the singing?

Please speak to **Ann Kaiser 872819**

Prayer of Saint Richard of Chichester

Thanks be to thee, my Lord Jesus Christ,
for all the benefits thou hast given me,
for all the pains and insults thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly, day by day. Amen