

PARISH CHURCH OF ST MARY, PULBOROUGH



TRINITY 8

Sunday 25th July 2021

10.30am THE PARISH EUCHARIST

Please take this booklet home with you after the service.

**We are very grateful that the leaflets today have been
generously sponsored**

Celebrant & Preacher: Fr. Paul
Organist: Tony Hancock
The Setting: The Pulborough Mass
The Reading: Ann Kaiser

***Welcome to our Parish Eucharist on this Eighth Sunday of
Trinity***

Until Friday 10th September our current restrictions will remain in place for the safety of all concerned.

However congregational singing has resumed and therefore face coverings are optional although advised when not singing

*Communion continues to be administered in one kind that is, just receiving the consecrated bread. **The Sacrament will be brought to you in your place. Please stand or kneel to receive Holy Communion.** Fr Paul will have sanitized his hands several times and will be wearing a face covering while administering communion. He will place the consecrated host directly into your hands but not onto your tongue, as is the traditional practice of some.*

There is no collection during the service you are asked to leave your offerings for today and those that you may have stored up over past weeks, into the plate as you arrive or leave the church.

Opening organ music: – “Symphony No. 1 in Bb”
William Boyce.

Please stand when the bell is rung

**The Entrance Hymn: NEH 440
Joachim Neander (1650-1680),
Catherine Winkworth (1827-1878)**

- 1 Praise to the Lord, the almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
come ye who hear,
brothers and sisters draw near,
praise him in glad adoration.**
- 2 Praise to the Lord, who o'er all things so
wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
hast thou not seen
all that is needful hath been
granted in what he ordaineth?**
- 3 Praise to the Lord, who doth prosper thy work, and
defend thee;
surely his goodness and mercy here daily attend thee;
ponder anew
all the almighty can do,
he who with love doth befriend thee.**
- 4 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises
before him!
Let the Amen
sound from his people again:
gladly for ay we adore him.**

✠ In the name of the Father, and
of the Son, and of the Holy Spirit. **Amen.**

The Greeting

Grace, mercy and peace from God our Father and the Lord Jesus
Christ be with you.

And also with you.

Fr Paul introduces the service

The Prayers of Penitence

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness
through our own deliberate fault.**

**We have wounded your love,
and marred your image in us.**

**We are sorry and ashamed,
and repent of all our sins.**

**For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light. Amen.**

The Absolution

Almighty God, who forgives all who truly repent,
have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord. **Amen.**

The Gloria

**Glory to God in the Highest, and
peace to his people on earth.
Lord God, Heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away
the sin of the world; have mercy on us;
You are seated at the right hand of the
Father: receive our prayer.**

**For you alone are the Holy one,
You alone are the Lord,
You alone are the most high,
Jesus Christ, with the Holy Spirit, in the
Glory of God the Father.**

The Collect for the Day

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

Please sit

The First Reading: 2 Kings 4. 42-end

A man came bringing food from the first fruits to Elisha, the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left."' He set it before them, they ate, and had some left, according to the word of the LORD.

This is the word of the Lord

Thanks be to God

Please stand

The Gradual Hymn: NEH 416 (2nd Tune)

Philip Doddridge (1702-1751) and John Logan (1748-1788) Alt.

- 1 **O God of Bethel, by whose hand
thy people still are fed,
who through this weary pilgrimage
hast all our fathers led.**

- 2 **Our vows, our prayers, we now present
before thy throne of grace;
God of our fathers, be the God
of their succeeding race.**

- 3 **Through each mysterious path of life
our wandering footsteps guide;
give us each day our daily bread,
and raiment fit provide.**

**4 O spread thy covering wings around,
till all our wanderings cease,
and at our Father's loved abode
our souls arrive in peace.**

The Gospel Reading: John 6. 1-21

The Lord be with you
And also with you.

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.'

So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord.

Praise to you, O Christ

Please sit

The Homily

Please stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came
down from heaven, was incarnate from
the Holy Spirit and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel or sit

The Intercessions

Pray for the leaders of the nations
governments of the world and all managing the effects of the present pandemic and all those engaged in medical research. We pray for those who are overseeing and administering the vaccines across this country and the world.

We especially pray for those working and living in our local Care Homes: Hillside Lodge, The Anchorage, Petworth Cottage Nursing Home, Rotherlea and Barlavington Manor

Those who are in particular need of healing:
Andrew Nairn, Edward Fuchs, Elizabeth Perry-Nash, Zoe O'Brien, Arthur Varndell, Zoe, Andrew Morgan, and Fr Charles Lansdale

Those who are in need of continued prayer:
Betty Miller and Ryan Nichols

Pray to rest in peace: Heather Davis and Robert Monnery

Anniversary of death: Teresa Harragin, Josephine Pratt

Together with the other churches in the Village we pray for those who live and work in Nutbourne: Nutbourne Road, The Street, Nutbourne Lane, Stream Lane, Tudor Close and West Chiltington Lane

The following responses may be used

Lord, in your mercy

Hear our prayer.

or

Lord hear us,

Lord graciously hear us.

Rest eternal, grant unto them O Lord,
✠And let light perpetual shine upon them.

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen**

Please stand

Fr. Paul introduces the Peace and then says:

The peace of the Lord be always with you.
And also with you.

Let us offer each other the sign of peace

The Peace



Please sit

**The Offertory Hymn: NEH 336
Francis Pott (1832-1909)**

- 1 Angel voices ever singing
 round thy throne of light,
 angel-harps for ever ringing,
 rest not day nor night;
 thousands only live to bless thee
 and confess thee
 Lord of might.**

- 2 Thou who art beyond the farthest
 mortal eye can scan,
 can it be that thou regardest
 songs of sinful man?
 can we know that thou art near us,
 and wilt hear us?
 yea, we can.**

- 3 For we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure
all combine.**
- 4 In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily
hearts and minds and hands and voices
in our choicest
psalmody.**
- 5 Honour, glory, might, and merit
thine shall ever be,
Father, Son, and Holy Spirit,
blessed Trinity.
Of the best that thou hast given
earth and heaven
render thee.**

Pray dear brothers and sisters that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

PLEASE STAND

The Prayer over the Gifts is said

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise

Fr. Paul continues with the prayer

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Fr. Paul continues until the following is used:

Christ is the bread of life:
**When we eat this bread
And drink this cup,
We proclaim your death, Lord Jesus,
until you come in glory.**

*Fr. Paul continues and leads into the conclusion of the prayer to
which all say: **Amen***

Please kneel or sit

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

**We break this bread
to share in the Body of Christ.
Though we are many, we are one body,
because we all share in one Bread**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The Giving of Communion

Fr Paul issues the invitation to communion in these or very similar words:

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

After Fr Paul has received communion, he will hold up the consecrated bread and say “The Body and Blood of Christ” and those who are to receive communion reply, “Amen”

Please note that the Sacrament will be brought to you in your places. Please stand or kneel to receive Holy Communion

**Communion Hymn: NEH 376
Horatius Bonar (1808-1889)**

- 1 I heard the voice of Jesus say:
'Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast.'
I came to Jesus as I was,
Weary and worn and sad,
I found in him a resting-place,
And he has made me glad.

- 2 I heard the voice of Jesus say:
'Behold, I freely give
The living water; thirsty one,
Stoop down and drink and live.'
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

**3 I heard the voice of Jesus say:
'I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright.'
I looked to Jesus, and I found
In him my star, my sun;
And in that light of life I'll walk,
Till travelling days are done.**

The Prayer after Communion

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
 be deaf to clamour and dispute;
may the tongues which have sung your praise be free from
 deceit;
may the eyes which have seen the tokens of your love
 shine with the light of hope;
and may the bodies which have been fed with your body
 be refreshed with the fullness of your life;
glory to you for ever. **Amen**

**Almighty God, we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
Through him we offer you our souls and
bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen**

Notices are given out and Banns of Marriage are read

Please stand

The Blessing

The Lord be with you.
and also with you.

The Dismissal

Go in the peace of Christ.
Thanks be to God.

The Recessional Hymn: NEH 394 George Herbert (1593-1633)

- 1 **Let all the world in every corner sing:
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing:
My God and King!**

- 2 **Let all the world in every corner sing:
My God and King!
The church with psalms must shout,
No door can keep them out;
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing:
My God and King!**

*Concluding Organ music: –
“Mr Theo Saunders – his Trumpet Tune” Antony Baldwin.*

12noon Holy Baptism of Arthur William Anthony Papworth

Church and Liturgical Diary

Monday 26th July: *St Anne and St Joachim, Parents of the Blessed Virgin Mary*

2-4pm Church open

Tuesday 27th July: *Feria*

2pm to 3.30pm Singing for Pleasure

7pm PCC Meeting in Church

Wednesday 28th July: *Feria*

9.45am Morning Prayer

10. 15am The Holy Eucharist

2-4pm Church open

Thursday 29th July: *St. Mary, St. Martha and St. Lazarus, Companions of our Lord*

11am Service of the Word at Hillside Lodge

2-4pm Church open

7.30pm Induction of Churchwardens at St John the Divine, West Worthing

Friday 30th July: *Feria*

12noon The Holy Eucharist

2-4pm Church open

Saturday 31st July: St. Ignatius of Loyola

Sunday 1st August: TRINITY 9

8am The Holy Eucharist (Said) BCP

10.30am THE PARISH EUCHARIST

Readings: Exodus 16. 2-4. 9-15 and John 6. 24-35

Mission to Seafarers

Thank you so much for supporting the Mission to Seafarers following Sea Sunday. We are pleased to say we raised **£220** including gift-aid to go to the Charity.



SPLASH HOLIDAY CLUB-St Mary's School

2nd-6th August

Lunch time cover needed 12noon to 1.15pm keeping an eye on the children during lunch time whilst the leaders have their lunch.

For more details please speak to **Alyson Heath on 01798 8783795**

LIVING FAITH COURSE 2022

Living Faith is for lay Christians to find and develop their gifts and explore what discipleship and calling means for them. It is also part-one of the Authorised Lay Ministry training programme and candidates who wish to train as ALM's need first to complete Living Faith. Applications to Living Faith need to be made by **3rd December 2021. Please speak to Fr Paul for more details**

INTERCESSORS NEEDED

Please consider joining our team of Intercessors to lead the Sunday prayers. If you would like more information and with training given please speak to Fr Paul.

SUNDAY LEAFLET SPONSORS NEEDED IN 2021

We have had a good response to our leaflet sponsorship, thank you so much!

Do you have a special occasion or date in memory of a loved one?

The dates we have now have available are:

Sunday: 29th August

Sunday: 19th or 26th September

Sunday: 3rd, 10th, 17th 24th or 31st October

We ask for a £25 donation, gift-aided, if possible.

Your donations help us to offset the cost of printing and paper which is such a great help. Details from **Ann Kaiser 01798 872819**

SINGING FOR PLEASURE IS BACK

Led by Michael Pioli we hope to start again this **Tuesday 27th July 2.00pm until 3.30pm**. Weather permitting we will be singing outside the North Porch. £5 per session including tea, coffee and biscuits. Do join us.

FAMILY SUPPORT WORK – SPONSORED WALK – date for your diary! FSW Amberley to Arundel Walk approx 8.7 miles **Thursday 12th August 2021** starting at 10.30am from Amberley station. Please let **Alyson 873795** know if you would like to join the St Mary's walkers and for further details.

***If you would like to sponsor our walkers there is a list at the back of the Church, your support would be most welcome.**

LOCAL CRAFT FAIR - 7th & 8th August

Have you ever wondered what your churchwardens get up to in some of their spare time.....well they make bobbin lace and will be seen 'plying their craft' on **Saturday 7th August from 10am to 4pm and Sunday 8th from 12noon to 4pm** at Biarritz, Codmore Hill, Pulborough, RH20 1BQ (A29)

Andy Heath will also be there with his exquisite wood turned items. Please do support this local initiative with many local crafts people in a beautiful rural setting. Free entry and good parking.

SUNDAY AUGUST 15th LUNCHTIME

This will be another opportunity for us all to get together, this will be hosted by Jane and Rob Aylott. More details nearer the time, so pop the date in your diary!

SAFEGUARDING AND MENTAL HEALTH TRAINING IN CHURCH ON Saturday 4th September

starting at 9.30am
Open to all church officers and members of the congregation.
More details to follow.

PATRONAL FESTIVAL AND VILLAGE HERITAGE WEEKEND

Please make a note of this special weekend of **Saturday 11th and Sunday 12th September.**

Together with the Parish Church, other buildings of interest in Pulborough will be open. Again, more details to follow.