

PARISH CHURCH OF ST MARY, PULBOROUGH



# PENTECOST SUNDAY

24<sup>th</sup> May, 2026

**10.30am THE PARISH EUCHARIST**

*The leaflets today have been generously sponsored.*

**'Celebrating my inspiration Mum,  
Margaret Mapstone's 102<sup>nd</sup> birthday'**  
Ros Allwood

## Welcome to the Parish Eucharist on this Pentecost Sunday

Celebrant & Preacher: Fr Paul

Organist: Sam Hancock

The Setting: Thorne

The First Reading: Charlotte Kenyon

The Second Reading: Christine Lindsay

The Intercessions: Austen Hindman

Ministers of Communion: Graham Allfrey and James Raynard

To keep our church **lit and insured and to pay our parish contribution for the ministry we receive**, is a weekly financial challenge for us. By joining the **Parish Giving Scheme**, our Treasurer is assured of a regular income, even when you are **unable to attend church**. Please consider using the PGS, details can be found at the back of the church. Cash is always welcome, please **ONLY** use a white gift aid envelope if you are tax payer and able to fill in your details on the front of the envelope.



We also have a **sum-up machine** at the back of the church for paying by card or you can use our **QR code to the right**.

**Thank you so much for supporting our church's ministry and mission**

***In the event of a fire or emergency in the Church, the exits available are: the West Door, the North Door, the South Door in the Chancel and the door through the Vestry. Please leave the building by an exit nearest to you***

***Refreshments are served after the service.***

*Introductory organ music: tbc*

*Please stand when the bell is rung*

**The Entrance Hymn: NEH 136 (Tune 322)**  
*Based on the Latin (c. 14th century) translated by the Editors of*  
*'The New English Hymnal'*

- 1** Rejoice, the year upon its way  
has brought again that blessed day  
when on the Church by Christ our Lord  
the Holy Spirit was outpoured.
  
- 2** From out the heavens a rushing noise  
came like the tempest's sudden voice,  
and mingled with the Apostles' prayer,  
proclaiming loud that God was there.
  
- 3** Like quivering tongues of light and flame,  
upon each one the Spirit came:  
tongues, that the earth might hear their call,  
and fire, that love might burn in all.
  
- 4** And so to all were spread abroad  
the wonders of the works of God;  
they knew the prophet's word fulfilled,  
and owned the gift which God had willed.
  
- 5** Look down, most gracious God, this day  
upon thy people as we pray;  
and Christ the Lord upon us pour  
the Spirit's gift for evermore.

✠ In the name of the Father,  
and of the Son, and of the Holy Spirit. **Amen.**

**The Greeting**

Grace mercy and peace from God our Father and the Lord Jesus  
Christ be with you.  
**and also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

*Fr Paul introduces the day's celebration*

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

**The Prayers of Penitence**

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent,  
have mercy upon us, pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness,  
and keep us in life eternal; through Jesus Christ our Lord. **Amen.**

## The Gloria

***Glory to God, Glory to God, glory to God in the Highest.***

**Glory to God in the Highest, and  
peace to his people on earth.  
Lord God, Heav'nly King,  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

***Glory to God, Glory to God, glory to God in the Highest.***

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away  
the sin of the world; have mercy on us;  
You are seated at the right hand of the  
Father: receive our prayer.**

***Glory to God, Glory to God, glory to God, in the Highest.***

**For you alone are the Holy one,  
You alone are the Lord,  
You alone are the most high,  
Jesus Christ, with the Holy Spirit, in the  
Glory of God the Father.**

***Glory to God, Glory to God, Glory to God in the Highest. Amen***

## The Collect for the Day

God, who as at this time  
taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever. **Amen**

## THE LITURGY OF THE WORD

*Please sit*

### **The First Reading: Acts 2: 1-21**

*A reading from the Acts of the Apostles*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,

and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord  
**Thanks be to God**

### **The Second Reading: 1 Corinthians 12. 3b-13**

*A reading from the first letter of Paul to the Corinthians*

No one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone.

To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the word of the Lord

**Thanks be to God**

*Please stand*

**The Gradual Hymn: NEH 137**

**Discendi, amor santo Bianco da Siena (died 1434) translated  
Richard Frederick Littledale (1833-1890)**

- 1**      **Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.**
  
- 2**      **O let it freely burn,  
till earthly passions turn  
to dust and ashes, in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.**
  
- 3**      **Let holy charity  
mine outward vesture be,  
and lowliness becomes mine inner clothing;  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.**

4     **And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
For none can guess its grace,  
till he become the place  
wherein the Holy Spirit makes his dwelling.**

**The Gospel Reading: John 20. 19-23**

*The Alleluia is sung by the choir and then repeated by the congregation*



The Lord be with you  
**And also with you**

Hear the Gospel of our Lord Jesus Christ according to John  
**Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit*

## The Homily

*Please stand*

## The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came  
down from heaven, was incarnate from  
the Holy Spirit and the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please kneel or sit*

**The Intercessions  
the prayers for the Church**

*The following responses may be used:*

Lord, in your mercy  
**Hear our prayer**

Lord, hear us.  
**Lord, graciously hear us**



*The Intercessions conclude with the following*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand*

*Fr Paul introduces the Peace*

The fruit of the Spirit is love, joy, peace.  
If we live in the Spirit, let us walk in the Spirit.

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace

**The Offertory Hymn: NEH 142 (Tune 205)  
Michael Hewlett 1916 - 2000**

- 1** Sing to him in whom creation  
Found its shape and origin;  
Spirit, moving on the waters,  
Troubled by the God within;  
Source of breath to all things breathing,  
Life in whom all lives begin.
- 2** Sing to God, the close companion  
Of our inmost thoughts and ways;  
Who, in showing us his wonders,  
Is himself the power to gaze;  
And his will, to those who listen,  
By a still small voice conveys.
- 3** Holy men, both priest and prophet,  
Caught his accents, spoke his word;  
His the truth behind the wisdoms  
Which as yet know not our Lord;  
He the love of God eternal,  
Which in Christ was seen and heard.

- 4 Tell of how the ascended Jesus  
Armed a people for his own;  
How a hundred men and women  
Turned the known world upside down,  
To its dark and furthest corners  
By the Wind of Whitsun blown.**
- 5 Pray we then, O Lord the Spirit,  
On our lives descend in might;  
Let thy flame break out within us,  
Fire our hearts and clear our sight,  
Till, white-hot in thy possession,  
We, too, set the world alight.**
- 6 Praise, O praise the Holy Spirit,  
Praise the Father, praise the Word,  
Source, and Truth, and Inspiration,  
Trinity in deep accord:  
Through thy Voice which speaks within us  
We thy creatures own thee Lord.**

Pray my dear brothers and sisters that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.**

**The Prayer over the Gifts is said**

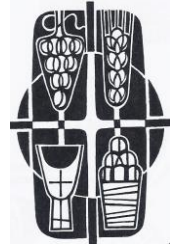
Lord of all and source of our joy,  
receive our sacrifice of praise and thanksgiving.  
Keep us in the love of Christ  
and bring us to the vision of his glory;  
through the same Jesus Christ our Lord. **Amen.**

## The Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts  
**We lift them to the Lord**

Let us give thanks to the Lord our God  
**It is right to give thanks and praise**



It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and everlasting God,  
through Jesus Christ, your only Son our Lord.

This day we give you thanks  
because in fulfilment of your promise  
you pour out your Spirit upon us,  
filling us with your gifts, leading us into all truth,  
and uniting peoples of many tongues in the confession of one  
faith.

Your Spirit gives us grace to call you Father,  
to proclaim your gospel to all nations  
and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith,

**Christ has died**

**Christ is risen**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit upon Martin our Bishop, Ruth and Will his  
suffragans and on your people and gather into one in your

kingdom all who share this one bread and one cup,  
so that we, in the company of Blessed Virgin Mary,  
St. Richard, St. Wilfrid and all your saints may praise and glorify  
you for ever, through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit, all honour and glory be yours,  
almighty Father, for ever and ever. **Amen.**

*Please kneel or sit*

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

We break this bread  
to share in the Body of Christ.  
**Though we are many, we are one body,  
because we all share in one Bread**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**



## **The Giving of Communion**

*Fr Paul issues the invitation to communion in these or very similar words:*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

***Receiving consecrated wine directly from the chalice is offered  
for those who feel comfortable to do this. Please do not dip the  
consecrated wafer into the chalice.***

*Please wait to be directed to communion.*

***Choir Hymn: NEH 140  
Brian Foley (1919-2000)***

1 *Holy Spirit, come, confirm us  
In the truth that Christ makes known;  
We have faith and understanding  
Through your promised light alone.*

2 *Holy Spirit, come, console us,  
Come as Advocate to plead,  
Loving Spirit from the Father,  
Grant in Christ the help we need.*

3 *Holy Spirit, come, renew us,  
Come yourself to make us live:  
Holy through your loving presence,  
Holy through the gifts you give.*

4 *Holy Spirit, come, possess us,  
You the Love of Three in One,  
Holy Spirit of the Father,  
Holy Spirit of the Son.*

**Post-Communion Hymn: NEH 342 (Tune 178)  
Edwin Hatch (1835-89)**

1 **Breathe on me, Breath of God  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.**

2 **Breathe on me, Breath of God,  
until my heart is pure;  
until with thee I will one will,  
to do and to endure.**

3 **Breathe on me, Breath of God,  
Till I am wholly thine,  
Until this earthly part of me  
glows with the fire divine.**

4 **Breathe on me, Breath of God;  
so shall I never die,  
but live with thee the perfect life  
of thine eternity.**

## **Prayer after Communion**

Faithful God, who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation the way of life eternal:  
open our lips by your Spirit, that every tongue may tell of your glory;  
through Jesus Christ our Lord. **Amen**

**Almighty God, we thank you for feeding us  
with the body and blood of your Son  
Jesus Christ.**

**Through him we offer you our souls and  
bodies to be a living sacrifice.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen**

*Notices will now be given out*

*Fr Paul moves to the Easter Candle*

## **The Blessing of Light**

Blessed are you, sovereign God, overflowing in love.  
With Pentecost dawns the age of the Spirit.  
Now the flame of heaven rests on every believer.  
Strong and weak, women and men tell out your word;  
the young receive visions, the old receive dreams.  
With the new wine of the Spirit  
they proclaim your reign of love.  
Amid the birth pangs of the new creation  
the way of light is made known.  
Source of freedom, giver of life,  
blessed are you, Father, Son and Holy Spirit.  
**Blessed be God for ever.**

## **The Commission**

For fifty days we have celebrated the victory of our Lord Jesus  
Christ over the powers of sin and death. We have proclaimed  
God's mighty acts and we have prayed that the power that was at

work when God raised Jesus from the dead might be at work in us. As part of God's Church here in Pulborough, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

**By the Spirit's power, we will.**

Will you dare to embrace each other and grow together in love?

**We will.**

Will you dare to share your riches in common and minister to each other in need?

**We will.**

Will you dare to pray for each other until your hearts beat with the longings of God?

**We will.**

Will you dare to carry the light of Christ into the world's dark places?

**We will.**

## **The Conclusion**

The Lord be with you.

**and also with you.**

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

May the Spirit,  
who hovered over the waters when the world was created, breathe  
into you the life he gives. **Amen**

May the Spirit,  
who overshadowed the Virgin when the eternal Son came among  
us, make you joyful in the service of the Lord. **Amen**

May the Spirit,  
who set the church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ. **Amen**

And the blessing of God almighty, the Father, the Son, and the Holy  
Spirit, be among you and remain with you always. **Amen**

### **The Dismissal**

Go in the peace of Christ. Alleluia, alleluia  
**Thanks be to God. Alleluia, alleluia**

### **The Recessional Hymn: NEH 431 Charles Wesley (1707-1788)**

- 1 O thou who camest from above  
The pure celestial fire to impart,  
Kindle a flame of sacred love  
On the mean altar of my heart.**
- 2 There let it for thy glory burn  
With inextinguishable blaze,  
And trembling to its source return,  
In humble prayer, and fervent praise.**
- 3 Jesus, confirm my heart's desire  
To work, and speak, and think for thee;  
Still let me guard the holy fire,  
And still stir up thy gift in me.**

**4 Ready for all thy perfect will,  
My acts of faith and love repeat,  
Till death thy endless mercies seal,  
And make my sacrifice complete.**

*Final Organ Music:tbc*

*We pray for Pope Leo XIV and his ministry to the world-wide church.*

*We pray for the Rt Revd and Rt Hon Dame Sarah Mullally,  
Archbishop of Canterbury. We also pray for Martin, our Bishop as  
he prepares for his retirement.*

*In the **Anglican cycle of prayer** this Sunday we pray for:  
The Episcopal Church in the Philippines*

***In our Diocesan cycle of prayer we pray for:**  
The Diocesan Board of Finance: Lesley Lynn, Chair, and all on the  
Committee*

*We pray for the work of SPLASH in their work with young people  
across the Deanery.*

*We pray for **our nation and government:**  
For King Charles and his family. We pray for our Government and  
all members of Parliament especially Andrew Griffith our own MP*

*We pray for **peace and an end to the conflict in the Middle East,**  
praying especially for all world leaders and those who advise them.*

We pray for the work of **Education West Africa**, the people of Sierra Leone and the work of the Church there remembering especially the Dioceses of Freetown and Bo.

We continue to pray for **the work of FSW** across the Diocese. We pray for our **local Care Homes**: Hillside Lodge, The Anchorage, Petworth Cottage Nursing Home, Rotherlea and Barlavington Manor

**Those who are now in need of healing:**

Patrick Carr, Toni Hayes, Sarah and James Ross, Carole Brooke, Charlie Goldsmith, Frances Usher-Smith, Matt, Don Hubert, Kelvin Tatum and John Raynard

**Those who are in need of on-going prayer:**

Rachel Webbe, James McDonagh, Victoria and Tim

**Pray to rest in peace:** Alan Robinson

**Anniversary of death:** Denis Pepper, Patricia Ives, René Kaiser, Derek Smorthwaite, Mike Elliott, Peter Cooper, John Hunt, and Denis Bryan

**Village Prayers:** Together with the other churches in the village we pray for all who live or work in Rectory Lane, Potts Lane, St. Mary's Close, Rectory Close, Link Lane, Dennis Court, Moat Lane and The Moat

## Church and Liturgical Diary

**Monday 25<sup>th</sup>:** Feria of Easter

(Bank Holiday)

(St Mary's School Half term holiday)

**Tuesday 26<sup>th</sup>:** St Augustine of Canterbury 605

9.30am Morning Prayer

2-3.30pm Sing for Pleasure in Pulborough Village Hall

**Wednesday: 27<sup>th</sup> Feria of Easter**

9.45am Morning Prayer

**10.15 am The Holy Eucharist**

**Thursday 28<sup>th</sup>: Feria of Easter**

9.30am Morning Prayer

**Friday 29<sup>th</sup>: Feria of Easter**

**12noon The Holy Eucharist**

**Saturday 30<sup>th</sup>: Feria of Easter**

8.40pm Bat and Moth Evening with Christine Lindsay

**31<sup>st</sup>: TRINITY SUNDAY**

**8am The Holy Eucharist (said in the chapel)**

**10.30 am THE PARISH EUCHARIST**

*Reading: Isaiah 40. 12-17, 27-end, 2 Corinthians 13. 11-end,  
Matthew 28. 16-end*

Pastoral Prayer Ministry in the chapel following the Parish Eucharist

### **THIS EVENING AT 6pm SONGS OF FAITH AND PRAISE**

Please come and, if possible bring a neighbour or a friend and join our sisters and brothers from the URC and Baptist Church as we celebrate Pentecost Sunday with hymns and songs.

Refreshments served at the end of the service. If you are able to bring **just a plate of sweet or savoury nibbles** it would be so helpful

### **OUR NEW CHURCHWARDENS**

Following the Annual Church Meeting last we are pleased to say that Linda Caldwell and Charlotte Kenyon have been elected to serve as Churchwardens for the coming year. On **Saturday 20<sup>th</sup> June** the Archdeacon of Chichester will be holding a Swearing-in for churchwardens at St Mary's West Chiltington when they will officially be admitted to Office. In the meantime, Ann legally continues to be our churchwarden.

## **HELP NEEDED.....**

We are currently needing more people to help with picking up and dropping off on Sunday mornings. Please contact **Susie 07909981888** if you would be able to help with this, and make sure that all of our church family can join us on a Sunday.

## **SING FOR PLEASURE**

On **Tuesday in the Meadows Room** overlooking the Brooks at **Pulborough Village Hall** there will be the monthly gathering of singing songs from the decade. This group is growing in popularity. If you haven't been before why not give it a try. **Not a choir, no audition!** £5 a session with a break for refreshments. Led by Michael Pioli.

## **DO YOU HAVE A LITTLE TO SPARE TO HELP PULBOROUGH COMMUNITY TRANSPORT?**

This service is for people who live in the Pulborough area who are unable to use public transport and need to get to a **PRE-ARRANGED** medical appointment e.g. doctor, hospital, dentist, physiotherapist, or optician. Volunteers use their own cars for which the user pays a charge to cover return petrol expenses.

For more information please contact: **Christine Lindsay (PCT coordinator) on 07591258409**

## **CHRISTIAN AID**

Thank you all so much, once again, for supporting our Christian Aid appeal. Whether it was by making cakes, coming to our Cream Teas event or buying cakes .....we are pleased to report that at this time we have raised a magnificent sum of **£1,212.50**